# Bamberg School District Two

Human Resources Department 62 Holly Avenue \*Denmark, South Carolina \*29042 Telephone: (803) 793-3346 \* Fax: (803) 793-2006 Website: www.denmarkolarschooldistrict2.org

#### APPLICATION FOR CLASSIFIED EMPLOYMENT

COMPLETE THIS FORM IN BLUE INK IN YOUR OWN HANDWRITING. COMPLETE ALL PARTS. APPLICATIONS THAT ARE NOT COMPLETE AND LEGIBLE WILL NOT BE CONSIDERED. All questions must be answered.

Do not respond "see resume" on any part of the application. Resume may be attached to provide additional information.

Date of Application:

When the application is completed and signed, it should be submitted to the Human Resources Office. It is the responsibility of the applicant to have the three reference forms completed and returned to the Human Resources Office.

ALL THREE REFERENCES MUST BE ON FILE BEFORE YOU MAY BE CONSIDERED FOR A POSITION.

Completed applications will remain on file and active for ONE year from the date of the application. Employment is contingent upon satisfactory results on a South Carolina Law Enforcement background check and Board of Trustee's approval.

Date Available to work:

P	Full Name :Last	First		Middle				
E R	Address: Street # or P.O. Box or Apt. #	City	State	Zip Code				
S	Date of Birth :		curity Number:					
o	Home Phone Number: Alternate Phone Number: Are you legally eligible for employment in the United States?							
N	Present position: Present annual salary:							
A L	<ol> <li>Have you ever been employed with Bamberg</li> <li>Have you ever been dismissed or asked to res</li> <li>Have you ever been convicted of a misdement</li> <li>* If you answered yes to the above questions, ple</li> </ol>	District Two Schools? ign from employment? nor or felony other than ease give a number and	a minor traffic violation the details below:	Yes: No: Yes: No: Yes: No:				
	INDICATE POSITIO	N(S) DESIRE	D by using a cl	heck mark				
Mana	ecretary Instructional Teaching Assistant ager Cafeteria Operator Maintenance	Substitute Teacher	Substitute Custodi	al Worker Substitut	te Cafeteria			
	ator Library Assistant Attendance As  BACKGROUND CHECKS AI  Check Completed	RE COMPLETED B	Y HUMAN RESOUI					

#### **EEO STATEMENT**

Bamberg School District Two is fully committed to affirmative action and to its policies of nondiscrimination and equal opportunity in all programs, activities, services, and employment with regard to race, color, national origin, sex, age, status as a person with a disability, religion, sexual orientation, gender/gender identity and protected veteran's status. Bamberg Two seeks to provide equal access to its programs, services and activities for people with disabilities. Reasonable prior notice is needed to arrange accommodations. Evidence of practices not consistent with these policies should be reported to the individual who the District has designated as its Title IX Coordinator: Director, of Human Resource Services, 62 Holly Avenue, Denmark, SC 29042 (803) 793-3346 Ext. 19.

## PLEASE COMPLETE THE FOLLOWING INFORMATION ONLY IF YOU ARE APPLYING FOR A CLERICAL ASSISTANT, LIBRARY ASSISTANT OR SECRETARIAL POSITION. Indicate your knowledge of the following office equipment/procedure by using a check mark. Write in any others not listed. Computer (personal computer, CRT word processor, or other) Copier Calculator Switchboard \_\_ Shorthand \_\_ Typing (electric) Typing speed: \_\_\_\_\_ (words per minute) \_\_Other: \_\_\_\_ PLEASE COMPLETE THE FOLLOWING INFORMATION IF YOU ARE APPLYING FOR A SUBSTITUTE **TEACHER POSITION.** Place a check mark beside the schools in which you would like to work. Denmark-Olar Elementary School Denmark-Olar Middle School Denmark-Olar High School Do you have relatives currently employed with Bamberg School District Two? (In-laws, siblings, cousins, parents, children,) EDUCATIONAL BACKGROUND Name and Location of **Academic Major Dates Attended Degree** Institution From Received High School City, State College/University City, State WORK EXPERIENCE (include military service if any). List most recent employment first. **Employer Name and Address Job Description Supervisors Name Dates of Employment** and Phone # From REFERENCES (Please list three references who are not related to you). This section must be fully completed. Name Address **Telephone Number**

grandchildren, etc.) Yes No. If you answered yes, please list names, positions and site where they are employed:

#### INSTRUCTIONAL TEACHING ASSISTANT APPLICANTS ONLY

If you do not have a college degree, you must meet one of the following criteria in order to be employed as an instructional aide in a Title I school.

- 1. Have at least a two-year degree from an accredited institution (transcript must be on file in Human Resources Department)
- 2. Have passed 60 semester hours from an accredited institution that can be applied to a four-year degree (transcript must be on file in Human Resources Department)
- 3. Pass the ParaPro examination

Please indicate which of the above criteria will qualify you for this position.	
My 60 semester hours were taken at ar ar I have submitted the official transcript to the Human Resources De	nd my major wasepartment
I have a two year degree from ar ar I have submitted the official transcript to the Human Resources De	nd my major waspartment
I have a four year degree from and and I have submitted the official transcript to the Human Resources Definition of the Huma	d my major was
I have taken and passed the ParaPro examination I have submitted a copy to the Human Resources Department	
I will need to take and pass the ParaPro examination. I understand that if I instructional aide.	do not pass the exam that I will not be able to be employed as an
ASSURANC	ES
I certify that the information provided on this application is true and con information or significant omissions may disqualify me from further justification for termination if discovered at a later date.	
I authorize persons, schools, my current employer, my previous en application, to provide the District with any relevant information that providing information form any and all liability or claims for dama information. I also understand that my employment is conditioned upon	at the District may require. I further release all parties ages that may result from the disclosure or use of this
I understand that failure to complete all sections, or to sign the applicati	ion, may result in disqualification.
I have read this application in its entirety.	
Applicant's Signature	Date:
Please return this application to	

### Please return this application to:

Bamberg School District Two Human Resources Department 62 Holly Avenue, Denmark, South Carolina Phone: (803) 793-3346 \* Fax: (803) 793-2006

# Bamberg School District Two

An Equal Opportunity Employer
Human Resources Department
62 Holly Avenue \*Denmark, South Carolina \*29042

Telephone: (803) 793-3346 \* Fax: (803) 793-2006 Website: www.denmarkolarschooldistrict2.org

### REFERENCE FORM FOR CLASSIFIED EMPLOYMENT

To be completed by applicant:			DATE SUBMITTED:			
NAME OF APPLICANT:			POSITION APPLIED FOR:			
tems 1-10 to	be completed by	the individual	named as a refe	rence.		
<ol> <li>Please che</li> <li>Has the ap</li> </ol>	ck the appropriat plicant worked w	te column to indi	cate your evaluat If yes, approx	ion of the applica	ants qualifications listed below.	
POOR	BELOW AVERAGE	AVERAGE	EXCELLENT			
					CHARACTER	
					LOYALTY	
					ENERGY	
					COOPERATION	
					PERSONAL APPEARANCE	
					PERSONALITY	
					PUNCUALITY	
					INITIATIVE	
					RAPPORT WITH OTHERS	
					PROFESSIONALISM	
<ul> <li>4. If circumst</li> <li>5. Does this a</li> <li>6. Does this a</li> <li>7. Do you kn</li> <li>8. What do you</li> </ul>	applicant posses applicant posses applicant posses applicant posses ow of any reason ou consider the action consider to be a prefer talking to	would you emplederical skills? _supervisory/adm  the district shoupplicant's strong the applicant's ous by phone? Y	inistrative work s  uld not employ th gest point?  weakest point?  Yes: No	kills? If yes is applicant? if yes, list pho	one number:	
zate complete						
		uc/ r'osinon.				
Home Phone #·				Rusiness	Phone #	